Ifu

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

NOMURA et al.

09/892,747

Filed:

Serial No.

June 28, 2001

Atty. Ref.:

1035-332

Group:

2153

Examiner:

Klinger, S.

For:

A METHOD AND A SYSTEM FOR SUPPLYING

**PROGRAMS** 

\* \* \* \* \* \* \* \* \* \*

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

## INFORMATION DISCLOSURE STATEMENT

X 1. **PTO-1449 Pursuant to 37 CFR 1.97(b)** [within 3 months of filing or prior to 1st Office Action] N/C 2. Statement Pursuant to 37 CFR 1.97(c) N/C [before Final Office Action or Allowance] 3. Fee Payment Pursuant to 37 CFR 1.97(c) [before Final Office Action or Allowance] \$180.00 4. Pursuant to 37 CFR 1.97(d) [before Issue Fee payment] \$180.00

The following are submitted in the above-identified application in compliance with 37 C.F.R. §§ 1.97 and 1.98:

- 5. A list of documents on Form PTO-1449 together with copies of each identified document and a translation or a concise explanation of each non-English language document is enclosed herewith.
  - The partial translations were provided to the undersigned by the applicants' foreign representative. The undersigned has no knowledge regarding the pertinency of the partially translated portions vis-á-vis the document as a whole. The partial translations are merely provided for whatever convenience they may be.

This paper is submitted in accordance with:

6. 37 CFR 1.97(b): [within 3 months of filing or prior to 1st Office Action] П 7. 37 CFR 1.97(c): [before Final Office Action or Allowance, whichever is earlier]; and a) The required Statement made in item 9 below; or b) The \$180.00 fee specified in 37 CFR §1.17(p) for submission of this Information Disclosure Statement is authorized in item 10 below. 8. 37 CFR §1.97(d): [before issue fee payment]; and a) The fee (\$180.00) required by 37 CFR \$1.17(p) is submitted herewith; and b) The required Statement is stated in item 9 below. 9. Statement under 37 CFR 1.97(e) a) The undersigned attorney of record hereby certifies under 37 C.F.R. §1.97(e) that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement (each item contained in this IDS was the first citation of that item by a foreign patent office in a counterpart foreign application which occurred no more than three months prior to the filing of this IDS); or b) No item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this Statement, after making reasonable inquiry, no item of information contained in this Statement was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement.  $\boxtimes$ 10. Please charge all deficiency fees associated with the submission of this Information Disclosure Statement and any other fees applicable to this application to Deposit Account No. 14-1140. An original and one (1) copy of this document are enclosed. Respectfully submitted, NIXON & VANDERHYE P.C. August 31, 2004 By: H. Warren Burnam, Jr. Reg. No. 29,366 HWB:lsh 1100 North Glebe Road, 8th Floor Arlington, VA 22201-4714 Telephone: (703) 816-4000

NOMURA et al.

Serial No. 09/892,747

Facsimile: (703) 816-4100

| Sheet                              | 1        | of 1  |                       | /                      | OIPE                  |                       |                  |                    |             |
|------------------------------------|----------|---|-----------------------|------------------------|-----------------------|-----------------------|------------------|--------------------|-------------|
|                                    | \D84     |   | ATTY.                 | DOCKET NO.             | AUG 3 1 2004          | SERIAL NO.            |                  |                    |             |
| INFORMATION DISCLOSURE<br>CITATION |          |   | 1035                  | 1035-332 APPLICANT RAD |                       | 09/892,747            |                  |                    |             |
|                                    | /I lea e | everal sheets if necessary)                 |                       | IURA et al.            |                       | GROUP                 |                  | ,,                 | <del></del> |
|                                    | (000     |   |                       | June 28, 2001          |                       | 2153                  |                  |                    |             |
|                                    |          |   |                       | J.S. PATENT [          |                       | 2133                  |                  |                    |             |
| *EXAMINEI<br>INITIAL               | R        | DOCUMENT NUMBER                             | DATE                  |                        | NAME                  | CLASS                 | SUBCLASS         | FILING<br>IF APPRO |             |
|                                    | 1        |   |                       | _                      |                       |                       |                  |                    |             |
|                                    | -        |   |                       |                        |                       |                       |                  | <u> </u>           |             |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
|                                    | $\perp$  |   |                       |                        |                       |                       |                  |                    |             |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
| <del></del>                        | -        |   |                       |                        |                       |                       |                  |                    |             |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
| -                                  |          |   |                       |                        |                       |                       | <del> </del>     |                    |             |
|                                    | +        |   |                       |                        |                       |                       |                  |                    |             |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
|                                    | -        | •   | _                     |                        |                       |                       | <u> </u>         | <u> </u>           |             |
|                                    | ╫        |   | <u> </u>              |                        |                       |                       |                  | <u> </u>           |             |
|                                    |          |   | _                     |                        |                       |                       |                  |                    |             |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
|                                    |          |   | <br>FC                | <br> <br> REIGN PATE   | NT DOCUMENTS          |                       |                  |                    |             |
|                                    |          | <del></del>                                 | •                     |                        |                       |                       |                  |                    | LATION      |
|                                    |          | DOCUMENT                                    | DATE                  | r                      | COUNTRY               | CLASS                 | SUBCLASS         | YES                | NO          |
|                                    | +        | 8-190472 A<br>11-144376 A                   | 7-1996<br>5-1999      |                        | JP<br>JP              |                       |                  | partial<br>partial |             |
|                                    |          | 11 14407071                                 | 0 1000                |                        | 01                    |                       |                  | ,                  |             |
| 181                                |          |   |                       |                        |                       |                       |                  |                    |             |
|                                    | -        |   |                       | <u> </u>               |                       |                       | _                |                    |             |
|                                    | +        |   |                       |                        |                       |                       | +                |                    |             |
|                                    | -        |   |                       |                        |                       |                       |                  |                    |             |
|                                    | _        |   |                       |                        | hor, Title, Date, Per |                       |                  | iootion n          | umbor       |
|                                    |          | Japanese Notice of R<br>2000-207356 and Eng |                       |                        | July 13, 2004 in corr | esponding Ja          | hanese ahbi      | icalion n          | unber       |
|                                    |          |   |                       |                        |                       |                       |                  |                    |             |
|                                    | $\pm$    |   |                       |                        |                       |                       |                  |                    |             |
| *Examine                           | r        |   |                       |                        | Date Considered       |                       |                  |                    |             |
|                                    |          | eference considered, whether o              | or not citation is in | n conformance with N   |                       | itation if not in con | formance and not | considered.        | Include     |
| copy of this fo                    | rm wit   | n next communication to applica             | ation.                |                        |                       |                       | Form PTO-FB-     |                    |             |